



# City of San Leandro

Meeting Date: January 16, 2018

## Presentation

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**File Number:** 17-732

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 4.B.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Cynthia Battenberg  
Community Development Director

**FINANCE REVIEW:** Not Applicable

**TITLE:** Annual Report from the San Leandro Improvement Association (SLIA)

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